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Dharma Talk By Grand Master – Hevajra Homa Ceremony.

2008-12-21

Translated by Master Lian Chuan. Arranged by Taiwan Lei Tsang Temple Webcast Team

Right now, Grand Master is going to witness the ordination for the people who wish to become a nun and monk. The candidate is being lead in front of the shrine. Grand Master is invited to give the candidate the dharma speech.

“The person name is ‘ Hong Guo Lian’, right now is 58 years old, is Chinese, refuge to Grand Master, dharma name is ‘ Lian Rong ‘, place the vow in 2008 Dec. 21st in Taiwan Lei Tsang Temple and sincerely under Grand Master guidance to receive the ordination precepts, the fundamental teacher Sakyamuni Buddha, Living Buddha Lian Sheng as a witness, and all the masters, senior reverends, reverends, lecturer, the assistance, the audience, all VIP guests attended in this ceremony, in front of the precept shrine witness in today 2008 Dec 21st in Taiwan Lei Tsang Temple.

Right now, Grand Master ask candidate, “Are you willing to receive and obey all the precept whole heatedly and will not against the rule?” The candidate answered ‘Yes’.

“In front the precepts of shrine, there is no lies, indeed there is not lies, no false saying. When I ask you, you answer ‘Yes’, this is the new you receive the precept. From now on, you will practice elementary Buddhahood and on the same way, to help all the people and follow all the precept and to bring the Buddha dharma to all the sentient being, and for yourself to reach the Buddhahood.”

Everyone pries the “Namo Fundamental Sakyamuni Buddha.”

The new reverend, present the hath and offering and sincerely pay homage to Grand Master and all the Buddha.

Here conclude the ordination precept ceremony. Everyone claps their hands and is very happy for him to join our monkhood and to receive the Buddha precepts. Right now, the couples are to ask Grand Master to witness the marriage, and also give the blessing to holy water. Right now, the couples pay the homage to the Grand Master in the shrine. All the bride and bridegroom kneel down and bring their palm together sincerely ask Grand Master to give them dharma talks.

There are 8 couples to be married by Grand Master today. In front of the shrine to receive the blessing, witness by Grand Master in front of the Golden Mother, in front all the Buddha, the bodhisattva, the dharma protector, the Dakinis, the Devas and all the heavenly beings. “In front of the shrine, are you sure this is no lying, no false talking and Grand Master believe what your wish is true, is want to have the family together, live together, this is true? This is real?”

Grand Master asks every one of you, “Are you willing, and is true heart to love each other?” The answer is synchronized, Grand Master ask again, “In front of the precepts shrine, and then ask you again, are you really love each other?” And the lovers say “Yes” all together. “This is really all loud, is just like every serving the army.” Grand Master said.



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All answer sincerely and loud, and once you said “Yes” ,Grand Master said, “In front of the shrine, you receive the blessing from the Buddha, bodhisattva, all the dharma, all the dharma protector, all the Devas and also the golden mother blessing as well.

All the Master, Shi Mu, Senior reverend, reverends, lectures, the assistance, they are all together here as your witness and everyone of you should remember, from now on you have responsibility to take care family , to be moral as a human being to your consciousness for each other to apply for the good reason and be reasonable to each other, no physical fighting and beating . All stay together you have to be reasonable to each other. This is Buddha give you the blessing, Buddha marriage all of you, everyone here see in person, witness. Family has to be very successful, believe in harmony, no accident, no affairs as well, out to attract affairs, no adultery. This is forever both of your responsibility for the family, so all of you, you are willingly voluntary to be with each other. Zen Yen Shang Ren says one famous quote, “Happily to receive and then you are willingly to do it.” Here to organize family, is every one of you willing to do it, happy to do it and willing to do it. So everyone have to work hard to make your family live in harmony. So right now, everyone will pries the “Namo Fundamental Sakyamuni Buddha”.

Right now Grand Master, give the blessing to the holy water. The newly wed bridegroom present hat ha and offering to Grand Master. All the newly wed couple stands up and pay homage to the Buddha and Grand Master.

Reverend lead the all newly wed couple to be seated. We wish that everyone can live happily ever after and love each other forever. This concludes the wedding ceremony. Reverend invited Grand Master to give us dharma talk.

Wholeheartedly homage to Reverend Liao Ming. Vajra Master Sakya Zheng-Kong, His Holiness the Sixteenth Karmapa. Homage to Triple Jewels of the shrine mandala. Sincerely pay homage to the homa dei ty 3 Hevajra, “ He “ raja, “ Ru” raja, “Ka” raja. Master Lian Xiang, Shi Mu, all the master, all the senior reverend, all the reverend, to all the lecturers, all the assistance and all the student, and all the very honorable guest, and my father, good afternoon, everyone. Does we have live broadcast? And to all the student in the live broadcast.

“Last time in May, Grand Master conduct the Kalachakra, the shear protection sadhana, end of this year Grand Master conduct Kalachakra the 9 stages prestige meditation in Singapore . Grand Master also fly back to Taiwan to conduct Hevajra Homa Ceremony in Taiwan Lei Tsang Temple . During May actually Grand Master suppose to perform the ceremony, but there was a reason Grand Master had to absent from that meeting. (somebody is clapping ...) Grand Master said there is no reas on to clap your hand, there is nothing to proud of.

Grand Master have to rush back to Se attle. In Grand Master’s mind, he always feel, still think about the Taiwan Lei Tsang Temple Ceremony that Grand Master didn’t do it in May.

That’s why, Grand Master has to come back urgently to complete this mission.

Grand Master mention in Singapore, he’s memory is not very well right now. At the moment, Grand Master seem like losing memory. And actually, he had a very great memory, excellent memory in the past, but Grand Master always remember whenever he owes people, he always keep in mind. If some people owe him money,



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and all the people will keep their money in their pocket. All the people always keep their money for their own. They always forgot. If Grand Master owes others, he always keep in mind, he always remember he has to pay back.

Grand Master has another responsibility.

In the future, he will eventually go back to his hometown, to his homeland, he will come back Taiwan Lei Tsang Temple to the “Xi Fang Jing” .(the name of hospice center in Taiwan Lei Tsang Temple) Grand Master said, even though Seattle Lei Tsang Temple and Rainbow Lei Tsang Temple already register for the “Maha twin lotus pond” hospice centre. Grand Master said, just put a little of his ash there, most of his ash will put in the “Xi Fang Jing” in Taiwan Lei Tsang Temple. So it means that Grand Master really like Taiwan.

There's a rumor everywhere saying Grand Master will come to Taiwan to conduct the ceremony in Taiwan Lei Tsang Temple. All the people heard the rumors, so they didn't go to Singapore to learn the Kalachakra 9 stages Meditation. Grand Master mentions that this 9 stages Meditation method is very useful/good.

Grand Master won't repeat the whole dharm a teaching, he will emphasis some key points.

Whenever we cultivate in the ceremony, or in personal practice, than you have to enter Samadhi. When you enter the Samadhi, this is dharma practice. It's essential, essential step for you to practice all dharma. When you enter the Samadhi, you have to merge yourself with the yidam and to become one. You transform yourself to become the yidam and yidam become you, this mean the emerging, unity, unify as one. The way to be unify as one really rely upon a part of your meditation. Otherwise you just follow the procedures. The real meaning is that you enter the yidam and the yidam become you, unity. Once you can do the unify with the yidam, than you will be part of yidam. Once you can be unify with yidam than you will be taken to the Buddha, yidam pureland. Means the unity, unify as one is very important. The unity part rely upon the 9 stages meditation.

There are three key points, even though there are 9 stages, actually, the first one means to find your heart back, to look for your heart, to bring your forecast to find back your heart, to look for your heart. All practitioner once you do the recitation or chant the sutra or you enter the Samadhi, always other thought will come into your mind. At this moment, you have to realize, the distraction thought in your mind, once you realize there's a distraction. That means you already aware of your mind. Ordinary people won't have this awareness; they just follow the distraction mind. Back to meditation, there are so many thought coming to your mind than you just follow your mind. Wander everywhere but as a true practitioner you will have this awareness and to watch your mind. Most important thing, in your practice the 'awareness' is the key point. You will realize once you are away from the focus, all the distraction thought come in and you follow the thought. Than you loose your focus, is it true, everybody? You just follow the distraction thought, you do the visualization, you cannot do completely. And other thought will come in, even though you chant the sutra or recite the mantra very fast. There are thought will come in your mind.

This is true, once you learn that they are distraction thought, you cannot focus there are so many distraction. So when you enter into Samadhi, to emerge yourself with the yidam, then you have to focus your mind in the yidam, otherwise you cannot enter Samadhi. No second thought, otherwise you will be distracted. “Gradually when you focus, your mind will stabilize.” The second one is that, your awareness is too tense. Then you always/only think of ‘I'm going to enter Samadhi. I'm going to enter the meditation. I have to, I have to.’ This is too tense, too nervous, too hyper, then you really cannot enter the Samadhi. Once you get too tense, you have



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to loose it out a little bit. Gently move your focus on the yidam. Gently nothing to think, don't think about other thing and just focus on the yidam, and too gentle so you fall into sleep. Once you too loose, you fall into sleep. Let me ask everyone a question, do you know how you get into the sleep? No one knows? Then I'm going to said I don't know either, I don't know how to sleep. Once I lay down, when I close my eyes and taken to western pure land and recite "Nan Mo Amitabha Buddha". Keep on recite this verse, don't know how long, than, I will fall into sleep. Everyone fall into sleep without knowing. No one will really tell what time you really go into sleep. When your mind still awake, still clear, than you cannot go into sleep, once you loosen than you will fall into sleep."

Grand Master said he will touch the mattress on the ground and feel very comfortable and touch the comforters and say very good, close his eyes very gently, loose it up a little bit and don't think about anything, no worry will bother him. Without any sense, he just fell into sleep. But meditation, you have to remember you cannot just like I'm going to sleep, if you just go into sleep, this is not meditation. This kind is like pig, going to sleep very easily. The Taiwan people always said that 'Kennedy', in Taiwanese is 'just like pig'. 'Kennedy' in Taiwanese pronunciation means that "just like pig". "Kennedy"- "Gan Na Di" means "Just like pig" because "di" in Taiwanese means pig.

Grand Master said he is not pig, he said that, when you fell into sleep, really without awareness so when you do the meditation, without your awareness, you will go into the meditation. Once you say to yourself, "I'm going into meditation." Once you say to yourself, I want to enter Samadhi, then you will not go into Samadhi, but once when you loosen too much you will go into sleep. Meditation means that not too loose, not too tight, just in a balance, a little awake still has a little sensibility. Once you get too loose, you have to get it back. If you are too tight, you will loose it up a little bit. This kind of awareness you should keep it all the time and without be disturb by other thought, then Grand Master mention that so many people, they invest in the stock market or the mutual fund. By the economic situation, when the stock market going up, then you will be too hyper, too high, too happy, you will be too tense. Once the stock market, start going down and you are too nervous. Those kind of mind will happen all the time. Now, in this world all the people will affected by the economic crisis, Grand Master feel that the Hevajra homa was very good, very auspicious, "I wish economic crisis can be over pretty soon and wish that it won't affect us tremendously." From Grand Master understanding the economic crisis seem like will last three years, will have affect everyone for three years. Once we did the Hevajra homa and then the time will be less and become two years, the economic crisis will affect all those rich people, for those poor people still affect a great deal, because right now so many people afraid of being lay off. Yesterday evening Grand Master in the JingDian Hotel, and will walk across the underpass to the "Sogo" departmental store. There are so many beggars in the underpass, "It remind me of a story of beggars."

There was a blind beggar carrying a container pot, a passenger walk pass and throw a one dollars in his pot, he always give him the coin, but this time the coin jump out of the pot and roll over one meter away, and that blind beggar crawl to reach that coin and get it back, and the giver said, "How come, I though you are blind, how you know the coin jump out of the pot, are you blind?" Then the beggar said, "Oh, I'm the replacement, I'm the substitute beggar." "How about the original one?" And the beggar answer, "The original one went out, went to see a movie, "This is the joke of beggar, during economic crisis, there are so many beggar's story.



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The beggar usually he put one bowl in front of him. Right now, he put two bowl, one guy pass by and ask the beggar, "How come you put two bowl?" The beggar answer, "Due to economic crisis the financial situation not so good and as we the beggars, one bowl is not enough. So right now, I open the branch, instead of one I put two bowls. So the beggar has two bowls to set up a branch store just like a seven eleven chain store.

When the economic situation is bad, lay off is the most torture to people. Grand Master wish that Hevajra will protect all the student, be able to keep their job, let the jobless have their careers. Wish that after receiving the three Hevajra empowerment, that's mean "He" raja, "Ru" raja, "Ka" raja it also means you receive three blessing. The three auspicious blessing, for those who have job, you will still keep the job, you won't be afraid of the lay off. In case, you are being lay off you will get a job right away. Grand Master always joke about our True Buddha School is a team of beggars and we are so poor, but we have the blessing given by the three Hevajra than every student in our school will become rich, everyone will be entrepreneur, everyone will own his own business. We didn't ask for it right now, but we ask for it in the future. Grand Master wish everyone, everyone will become so wealthy and be the entrepreneur, and be the business owner.

Today, Grand Master did the Hevajra Homa is to give merit to everyone, give fortune to everyone, to increase everyone wisdom, and to avoid all the disaster, all the suffering. Grand Master is saying that he is already 64 years old, next year is going to be 65 years old. For Grand Master whole life, from one year old, since he was born, until 64 years old he never enter police station, never receive any fine or ticket, for 65 years always good citizen, always follow the rule never break any law, never enter the court. I think everyone might wonder, did Grand Master ever enter the court before? Then Grand Master answer 'No' up to now never enter the court. Grand Master said that he's still a good citizen of the Republic of China. All the rumors, they just talk nonsense, no real truth behind it. Today is the midwinter, Grand Master just joke about, he must not eat tang yuan. Once you ate the tang yuan, you will become one year older, he will not eat the tang yuan today, so that he will still be 64 years old. Grand Master said that he still in good shape, very good health. And wish Hevajra also bless everyone in good health.

If you have sickness, once you receive Hevajra empowerment blessing, Grand Master wish that Hevajra will let all the people recover from sickness, will be pure immediately and recover immediately. Grand Master said whenever he comes back, he will visit all the chapter from north to the south, east to everywhere, in every corner of the Taiwan. Grand Master said now he is a little bit older, he will still try to visit the local chapter, if there is no chance for him to visit, Grand Master ask the student don't feel bad, because Grand Master think he is a little bit old now for him to travel everywhere. 65 years old, if we still keep torture him, ask him to visit every chapter, this is really too tired for him. He is 65 years old, and in the movie "Cape 7", the captain 'MaoBou', he's just 62 but he keep saying he is old. Grand Master said he is 65, and Grand Master will do 200 push up and the raja fist exercise everyday.

Grand Master mention regards story of the three old man. There was a old man he mention that he always, always go to pee all the time, means 5 mins or 10 mins, he has to go use the restroom. And there is another old man, he said, "I'm not like that way, I cannot pee." The second men say he cannot pee. The first one said he pee too often, the prostatitis enlarge, the second person said that he cannot pee. And the third old man said, I always pee at the same time. The other two are so admire. And the third man said, he will pee all time at 5 o'clock in the morning and wake up at 7 o'clock. So actually he will pee during he's sleeping.



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The old man is just like baby. The aged people are just like baby. First the hair, not too much left. Same like baby didn't have any teeth, this is second point. The third one, they have to put diapers. For the aged people, the first one doesn't have much hair, the second one didn't have a lot of teeth, and third one have to put on the diapers.

And Grand Master said he is 65 years old, and he doesn't have those kind of thing, while he is sitting on the dharma throne for seven to eight hours, he doesn't have to go to restroom, and he's bladder still act normally. And there's no infection bladder, he is very powerful, very strong.

Hevajra will bless everyone in good health, to heal all your illness. You know Hevajra, in his hand the kapala, the human skull, he has sixteen hands, each one of them holding a kapala, inside every kapala every kind of animals, and also the sun, the moon, the earth, the fire, the air, and the Yama and the goodness of earth, the goodness of the riches, his hand has the Yama, god of death, and he will deliver death spirit to the pure land.

Grand Master is number one, the best, in conducting the bardo deliverance, not only Grand Master do in the living world. Grand Master also conduct the bardo deliverance ceremony in the realm of hell. Grand Master said in the day time, he will perform the living yang bardo deliverance, and yin bardo deliverance in the night. "There is one lady 'Zheng Yu Hua', is she here? Didn't see her?" Reverend Lian Xing also know her. "Zheng Yu Hua", ten years ago she had a car accident and she went through the realm of hell, she saw Grand Master conducting the bardo deliverance, the big ceremony in the realm of hell. Grand Master said everything have proof, have witness, so Ms. Zheng Yu Hua she is the witness that saw Grand Master conducting the bardo deliverance in the realm of yin. Grand Master really took her back to the realm of yang, to the living world.

All the judge would ask for proof, evidence. Grand Master said just like mosquito flying in front of you, the judge will clapped and kill the mosquito, and then there was another mosquito flying, the men next to the judge ask, "How come you didn't kill the mosquito?" The judge said, "Because he's just a suspect, is not real, is not true, he have not committed his crime. Once he bite you than you will kill him. If he's just a suspect, you can't kill him, once he bite you than you can kill him, he will have proof. Grand Master said that, whatever he talks, he really have proof. Ten years ago, Ms. Zheng Yu Hua had the big car accident, she die and attend the bardo deliverance conducted by Grand Master in the realm of hell. Grand Master appear and save her, she is the proof in the living world for Grand Master. In the world, you must have proof on what you say. Without evidence, without proof, you can't say anything. The prosecutors, the judge, they always ask to present the proof or the evidence. Everything has to have evidence, without proof than I can say I can write fiction. The fiction doesn't rely upon the truth. Grand Master said if he write the fiction, it will be better than anyone. Grand Master said, but we really have proof, indeed Grand Master said I really can help all the station being free pass realm of hell, realm of asuras, realm of hungry ghost. Today for you to register Hevajra Homa, for all your wishes, Hevajra control all over the death. He really can bring all the death to pure land.

Just, Grand Master marriage eight couples, is to bring loving, the harmony to the family, positive relationship as well. After Grand Master perform the homa, everyone seen Grand Master carry on offering flower into the fire. Why Grand Master do so, he present the offering and wish that all the new wed couple will live in loving, long lasting relationship that's the reason why Grand Master kept putting the red flower into the fire after the ceremony. This is for the newly wed couple and wish that all the newly wed couple will respect each other, love each other, and have long lasting marriage relationship and live happily ever after.



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Grand Master said, whenever you see Grand Master you will see Master Lian Xiang follow him, if you see Master Lian Xiang doesn't mean you will see Grand Master. (Grand Master always joke about marriage is a troublesome thing)

Grand Master feels that all his life, that he receive a great deal of help from Master Lian Xiang, numerously, uncountable. Master Lian Xiang have so many merit, uncountable. In Seattle, Grand Master only know one route, from the house to the Lei Tsang Temple, from Lei Tsang Temple to Rainbow Temple. Grand Master is either at home or Lei Tsang Temple and Rainbow Temple and every time Master Lian Xiang will follow him. He will be with Master Lian Xiang all the time and then he is really happy, voluntary, willing to do so. But this is also his suffering too. Grand Master always envy about Master Lian Deng and Master Lian Miao, he is jealous, always, because why? Because whenever Master Lian Miao in Taiwan, Master Lian Deng can be in USA. Master Lian Miao in USA, Master Lian Deng can be in Taiwan. So they can separate from each other. Every time he ask Master Lian Deng, "How come only yourself in USA? How about Master Lian Miao?" And Master Lian Deng answer that she's in Taiwan, both of you are so fortunate. You are so lucky. Grand Master always envy about Master Lian Deng, really really envy about him. Grand Master always joke about "When was the time he's really happy..." In Singapore, it was before he meet Master Lian Xiang, before he met Shi Mu, he remember the past the most happy of all, indeed Shi Mu help Grand Master a lot, remarks Grand Master. Grand Master wish that everyone, every family all the True Buddha family, everyone has responsibility to each other, to educate the next generation, and lives in harmony, even though you live together such a long time.

There is one story. There is one wife, looking at the mirror "How come I'm so ugly?" Wife said. The husband reading the news paper, didn't answer. The wife turn back and ask her husband "How come I'm so ugly? I look so old." And the husband answer, "You only look at the mirror today, you just realize how ugly you are and you got so mad, but I'm looking at you for my whole life."

Husband and wife, couples have to look at each other without disgusting, and is happy to see each other, with the Hevajra blessing, the couples should look at each other more attractive, to attract each other all the time. When you are getting old, couple should be able to help each other, to find the amusement for both of you to do, to be responsible to each other, to be moral.

Shi Mu and Grand Master right now will carry their own responsibility, they should be the model couple for everyone in True Buddha School to follow. In the future, in front of the precept shrine whoever die first, if Shi Mu die first ... Grand Master said, "I'm a monk, he thought he can marry again." Grand Master said he just remember he is a monk, he won't get marry. He only will marry to bodhisattva, in front the shrine. Grand Master told Shi Mu, Master Lian Xiang, like those rich person, right now in this society, there are so many rich person they have second wife, third wife, fourth wife, fifth wife, there are so many kids. Grand Master told Shi Mu, and his son and daughter, "Your father, me, myself only have two kids, Fo Qing and Fo Qi, that's it, no other kids." If some people will claim that they are Grand Master children, ask them to proof, to use the DNA proof. Don't use his hair to get the DNA, he give all his hair to the True Buddha students, so don't use the hair to be the DNA, use the blood instead to find out the DNA. In front of the shrine of precepts, Grand Master said that he have only two children, "Fo Qing and Fo Qi" no other. Absolutely.



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Grand Master asks Master Lian Xiang “Will you feel relieve now? Relax ok? Be relieved.” Grand Master said, “Cause he is “ He “ raja, “ Ru” raja, “Ka” raja, all the student in True Buddha School, every family should live in harmony, should have long lasting marriage, once you receive the empowerment blessing of Hevajra, everyone, every family will live in harmony, no accident, no affairs, other outsiders marriage, all the disaster, all the suffering will be dissolve. The Hevajra have earth, fire, wind, water all on his hand, inside the kapala.

So it means, he can control all this air, fire, water, moon, sun, death, rich and earth. Grand Master stay in Taiwan 3 and half years, typhoon all turn their way from Taiwan, from the time Grand Master stay in Taiwan.

Hevajra control over the water, air, fire, earth and the sun, the moon, control the death, and the richness – Jambhala, free the suffering, all control by He vajra. So you have the problem, suffering, you talk to Hevajra. Hevajra will dissolve this problem for you, we have so many honorable guest in this ceremony, the Hevajra and Kalachakra, they had great powers, but all the government didn’t know that Hevajr a have tremendous powers. Beyond your imagination, just like these economic crisis right now, once you pray, pray to Hevajra and receive the empowerment blessing, of Kalachakra, this is good for everyone, for the government, for all the human being, always have benefit. All the people may have special attack, once you pray to Hevajra, the Hevajra will dismiss all the disaster, all the suffering will be disposed. All your enemy can be expelled. Hevajra also control all the eight animals. There are snakes in Taiwan Lei Tsang Temple, these mountain, the tiger ‘s mountain.

Actually every mountain in Taiwan they always have snake, because this is subtropical weather. Hevajra power will overcome all the snakes. Once you receive the blessing of Hevajra, pray to Hevajra to prevent yourself from those dangerous animals attack. Grand Master asks: “Any tiger in Taiwan?” (audience response : tiger in the zoo). Grand Master said he know panda is coming.

So once you pray to Hevajra, Hevajra will help you to protect yourself from animals attack. All the animals won’t harm you. Grand Master mention that he always afraid of snakes in the past, nothing but snakes, by looking at how a snake move, how it open the mouth and stuck out the tongue. And the stare from the snake really scare Grand Master. Grand Master believe that snake will afraid of him right now, because Grand Master have Hevajra power. Grand Master always mentions that if the poison snake bites him, instead of Grand Master, the snake will be poison by Grand Mas ter. Because Grand Master accumulated 65 years of poison in his body, is even more powerful than the poison in the snake. Hevajra will suppress all kinds of animals. Hevajra has the water, air, fire, moon, sun, goodness of death, goodness of the riches, goodness of earth and free of suffering. His power is so great, today if you have hatred, the hatred will be removed, will be purified through Hevajra. Indeed, Grand Master will continue to give the lecture of Hevajra’s teaching, every chapter from the book ‘Emptiness within Great Bliss’.

Right now, Grand Master finishes the chapter two and will enter the chapter three. Hevajra also name as happiness, as ‘Ho’ raja in Tantrayana and is the first appeared raja. This is belong to the wisdom image. Raja deity in our human world is just like dharma protector. The Buddha dharma protector. Once you learn the Hevajra and it’s really great power, ultimate power, auspicious power, this is great dharma. This is belong to the first stage, first stage of practice in the Tantrayana. In the future, whenever we do the bardo deliverance or the blessing or the purification you can all use Hevajra. This Hevajra also represent Tantrayana the first, the greatest Hevajra.



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In Singapore Grand Master talk about Kalachakra, if you collect all those lecture that Grand Master has given, and is almost complete. Kalachakra represent wisdom lineage, also the father lineage, the convenient way method, wisdom. Convenience all together, this is Kalachakra, all together mother and father is Kalachakra and Hevajra is represent from the wisdom of the great void.

Once you learn the Hevajra you will learn the greatness wisdom. Is it anymore questions? No more questions? Anything to be announce? Nothing? The last word is the most people want to hear.

Om Mani Padme Hum!

This concludes our English translation.

Thank you for listening.

Good Bye.

(This article are being translate as close as the origin, regardless of grammatical error. As the purpose is to share Grand Master's Dharma Talk with everyone. Any inconvenience is very much regretted. Thank you.)